

AGENDA FOR EMPLOYMENT PANEL



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To: All Members of Employment Panel

Councillors : T Rafiq (Chair), R Bernstein, R Brown,
S Butler, R Gold, J Grimshaw, T Holt, J Mason and
T Pickstone

Dear Member/Colleague

Employment Panel

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

Date:	Tuesday, 5 April 2022
Place:	Council Chamber - Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members of the Employment Panel are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

3 PROPOSED CHANGES TO THE EMPLOYEE CODE OF CONDUCT AND OFFICER EMPLOYMENT PROCEDURE *(Pages 3 - 40)*

Report from the Director of People and Inclusion is attached.

4 HEALTH AND SOCIAL CARE PLACE BASED LEAD AND EXECUTIVE LEAD *(Pages 41 - 58)*

Report of Leader of the Council is attached.

5 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information relating to employees of the authority.

6 PERMANENT APPOINTMENT OF THE EXECUTIVE DIRECTOR OF CHILDREN & YOUNG PEOPLE *(Pages 59 - 66)*

Report from Chief Executive attached

7 REDESIGNATION OF THE POST OF DEMOCRATIC SERVICES MANAGER TO HEAD OF DEMOCRATIC SERVICES *(Pages 67 - 80)*

A report of the Director of Law and Governance is attached.

8 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.